## WATERPROOFING

**Scope**: A person qualified to install, alter, maintain or repair waterproofing systems for buildings.

## **EXAMINATION OUTLINE**

Open Book 50 Questions 2 hour time limit 70% Correct required to pass

## REFERENCES

The reference materials listed below should be helpful to candidates in preparing for this examination. These materials may NOT contain all of the information needed to be competent in this trade or to pass the examination. We try to keep this reference list current and consisting of industry standard materials. This reference list is only a small sample of materials available which contain the necessary information.

The following references ARE allowed in the testing center:

International Residential Code for One-and-Two-Family Dwellings, 2003 edition or higher. International Code Council, 5203 Leesburg Pike, Suite 600, Fall Church, VA 22041 International BuildingCode, 2003 edition or higher. International Code Council, 5203 Leesburg Pike, Suite 600, Fall Church, VA 22041

**29 CFR** (**Code of Federal Regulations**) **1926 OSHA** (**Construction Industry**) 2004 edition or higher Superintendent of Documents, PO Box 371954, Pittsburgh, PA 15250-7954

**The Contractor's Guide to Quality Concrete Construction** 2nd edition 1998. American Concrete Institute (ACI) 38800 International Way Country Club Drive PO Box 9094 Farmington Hills, MI 48333

**Construction: Principals, Materials and Methods,** 7<sup>th</sup> edition 2001 John Wiley &Sons Inc., 1 Wiley Dr. Somerset, NJ 08875-1272

Books and editions are subject to change without notice. Please be aware that there may be some questions/answers change due to code updates/edition changes. To receive information on how to obtain references, please call 812-429-9868.

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